

# John 1: 1 - 14

The Cosmic Christ

# John - Disciple, Son of Zebedee, Brother of James The Beloved Disciple

- ▶ Authored: The Revelation, 1, 2, & 3 John
- ▶ Written: end of 1<sup>st</sup> Century - 90's
- ▶ Cared for Mary, mother of Jesus
- ▶ Lived in Ephesus
- ▶ Died a natural death

- ▶ Christ as Eternal
- ▶ When the world and time began - in the beginning...
- ▶ Christ's past eternity
- ▶ John's use of the I AM -
- ▶ the bread of life,
- ▶ the way the truth, the life,
- ▶ the good shepherd,
- ▶ living water



- ▶ Christ as The Word - Logos
- ▶ word is expression of thought.
- ▶ Christ as the Word speaks out the mind of God.
- ▶ As the word was spoken - The Word was there
- ▶ Christ as forming and creating Word
- ▶ And God said...As the world came into being - The Word was there  
In the “making, forming, evolving”
- ▶

- ▶ Christ as “One with the Father”
  - ▶ One with the Father - begotten - the heart of God revealed 1:18
- ▶ Christ as “Light” - “Let there be Light - it overcomes the darkness” as in creation.
  - ▶ Christ the Light - that enlightens every Man human to overcome the darkness of our souls, and our awareness of who we are, and what is our purpose (to be in relationship with God.)
- ▶ Christ as Life - In him was LIFE - Jn 3: 16 - believe in him and have eternal life. I am the Bread of Life
- ▶

- ▶ *Of the Father's love begotten ere the worlds began to be,*
- ▶ *He is Alpha and Omega, He the Source, the Ending He,*
- ▶ *Of the things that are, that have been and that future years shall see,*
- ▶ *Evermore and evermore.*
- ▶ *Let the heights of heaven, adore Him; angel hosts, His praises sing;*
- ▶ *powers, dominions, bow before Him and extol our God and King.*
- ▶ *Let no tongue on earth be silent, every voice in concert ring,*
- ▶ *Evermore, and evermore.*

- ▶ Philippians - 2: 6 - 11
- ▶ Who being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death - even death on a cross!
- ▶ Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow , in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord to the glory of God the Father.
- ▶ Hebrews 1: 1 - 3
- ▶ Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. This Son is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.