

The Burial of Jesus

Anthem

Jesus Remember Me
Jesus remember me when you come into your kingdom

Tazie

After the final anthem, the bell will toll 33 times - one for each year of Jesus' life. The congregation is asked to remain seated during this period. After the tolling of the bell, the congregation will be able to leave. We ask that you depart in silence.

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Tenebrae. The word 'tenebrae' is Latin for shadows. The Tenebrae service recreates the emotional aspects of the passion story. Its distinctive feature is the gradual extinction of all lights in the church as we contemplate the moment when it seemed that the powers of darkness had triumphed over the "Light of the World." There is no benediction and we leave in darkness and silence. The purpose of the service is to recreate the betrayal, abandonment, and agony of the events, and it is left unfinished, because the story isn't over until Easter Day.

Thank you to all who are serving this evening

Ushers: Greg Anthos, Jenny Danzis, Roger Deibert, Karl Halter, Bob Maxwell, Kathy McQuate, Mark Remmey, Fred Roedel, Bob Routier

Greeters: Tom and Kathy Maclin

Sound System: Alan Gaudio



JOIN US

Easter Sunday

April 1—8:00, 9:30 & 11:15 am

We celebrate the joy of the resurrection

Nursery care (birth to age 4) available at all services

Children's Worship Time (age 4 to grade 1) will be available at 9:30 and 11:15

Be a bridge for Christ and a beacon of His love

127 East Court Street, Doylestown, PA 18901

Office: 215-348-3531 | Fax: 215-348-7590 | Email: dpc@dtownpc.org Web:

www.dtownpc.org | Facebook: @dtownpc | Twitter: @DrJohnDPC



Service of Tenebrae

March 30, 2018

7:30 p.m.

In preparation for worship, take the opportunity to speak to God, respecting each other's desire for quiet meditation

Opening Prayer

Hymn

Go to Dark Gethsemane

REDHEAD 76

Go to dark Gethsemane, all who feel the tempter's power; your Redeemer's conflict see; watch with him one bitter hour; turn not from his griefs away; learn from Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned; O the wormwood and the gall! O the pangs his soul sustained! Shun not suffering, shame, or loss; learn from him to bear the cross.

Calvary's mournful mountain climb; there, adoring at his feet, mark that miracle of time, God's own sacrifice complete; "It is finished!" hear him cry; learn from Jesus Christ to die.

Jesus Foretells His Betrayal and Peter's Denial

Narrator One: The disciples looked at one another, uncertain of whom he was speaking... Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him,

Congregation: "Lord, who is it?"

Anthem

Ah, Holy Jesus

Donald McCullough

Ah, holy Jesus, how have you offended, that mortal judgment has on you descended?

By foes derided, by your own rejected, O most afflicted! Who was the guilty? Who brought this upon you? It is my treason, Lord that has undone you. 'Twas I, Lord Jesus, I it was denied you;

I crucified you. For me, dear Jesus, was your incarnation, your mortal sorrow, and your life's oblation; your death of anguish and your bitter passion, for my salvation. Therefore, dear Jesus, since I cannot pay you, I do adore you and will ever pray you, think on your pity and your love unswerving, not my deserving.

Betrayal and Arrest of Jesus

Narrator One: Then Jesus, knowing all that was to happen to him, came forward and asked them, Jesus: "Whom are you looking for?"

Narrator One: They answered,

Congregation: "Jesus of Nazareth."

Narrator Two: When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

Pastor: "Whom are you looking for?"

Narrator Two: And they said,

Congregation: "Jesus of Nazareth."

Hymn

Jesus Walked this Lonesome Valley

LONESOME VALLEY

Jesus walked this lonesome valley, He had to walk it by Himself; O, nobody else could walk it for Him, He had to walk it by Himself.

We must walk this lonesome valley, we have to walk it by ourselves; O, nobody else can walk it for us, we have to walk it by ourselves.

You must go and stand your trial, you have to stand it by yourself, O, nobody else can stand it for you, you have to stand it by yourself.

Jesus Before the High Priest/Peter's Denial

Narrator One: "You are not also one of this man's disciples, are you?"

Narrator Two: He said,

Congregation: "I am not."

Hymn

Abide With Me

EVENTIDE

Abide with me: fast falls the eventide. The darkness deepens; Lord, with me abide!

When other helpers fail and comforts flee, help of the helpless, O abide with me.

I fear no foe, with thee at hand to bless; ills have no weight, and tears no bitterness.

Where is death's sting? Where, grave, thy victory? I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes; shine through the gloom and point me to the skies.

Heaven's morning breaks, and earth's vain shadows flee; in life, in death, O Lord, abide with me.

High Priest Questions Jesus/Peter's Denial

Narrator Two: Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

Narrator One: "You are not also one of his disciples, are you?"

Narrator Two: He denied it and said,

Congregation: "I am not."

Anthem

Mercy

Craig Courtney

I dare not lift my guilty eyes. I hide my lips in trembling shame. And in the darkness of my soul, I shrink from Your rekindling flame. Kyrie Eleison, have mercy. In mercy cover me with grace and blot out my iniquity. Renew my heart and wash me clean; grant with your pardon, purity. In equal measure of your love, who seeks your face. A broken heart a fainting soul. You promise mercy, tender compassion to the one, a contrite spirit, together cry for your mercy for your forgiveness Your grace. Against You only have I sinned. My deeds are evil in Your sight. Of Your forgiveness let me sing, and in my singing take delight. Kyrie Eleison, have mercy.

Jesus before Pilate

Narrator Two: "What accusation do you bring against this man?"

Narrator One: They answered,

Congregation: "If this man were not a criminal, we would not have handed him over to you."

Narrator Two: "Take him yourselves and judge him according to your law."

Narrator One: The Jews replied,

Congregation: "We are not permitted to put anyone to death."

Narrator Two: "I find no case against him but you have a custom that I release someone for you at the Passover. Do you want me to release to you the King of the Jews?"

Narrator One: They shouted in reply,

Congregation: "Not this man, but Barabbas!"

Anthem

God So Loved the World

John Stainer

God so loved the world that he gave his only begotten Son, that who-so believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through Him might be saved. God so loved the world.

Pilate Delivers Jesus to Be Crucified

Narrator One: Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Congregation: "Hail, King of the Jews!"

Narrator Two: "Here is the man!"

Narrator One: When the chief priests and the police saw him, they shouted,

Congregation: "Crucify him! Crucify him!"

Narrator Two: "Take him yourselves and crucify him; I find no case against him."

Narrator One: The Jews answered him,

Congregation: "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Pastor: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Narrator One: From then on Pilate tried to release him, but the Jews cried out,

Congregation: "If you release this man, you are no friend of the emperor."

Narrator Two: "Here is your King!"

Narrator One: They cried out,

Congregation: "Away with him! Away with him! Crucify him!"

Narrator One: Pilate asked them,

Narrator Two: "Shall I crucify your King?"

Narrator One: The chief priests answered,

Congregation: "We have no king but the emperor."

Hymn

My Song Is Love Unknown

LOVE UNKNOWN

**My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.**

O who am I that for my sake my Lord should take frail flesh, and die?

Sometimes we strew his way, and his sweet praises sing, resounding all the day hosannas to our King.

Then "Crucify!" is all our breath, and for his death we thirst and cry.

Unheeding, we will have our dear Lord made away, a murderer to save, the prince of life to slay.

Yet steadfast he to suffering goes, that he his foes from thence might free.

The Crucifixion

Narrator Two: Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

Narrator One: Then the chief priests of the Jews said to Pilate,

Congregation: "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

Narrator One: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier... woven in one piece from the top so they said to one another,

Congregation: "Let us not tear it, but cast lots for it to see who will get it."

Anthem

Face The Cross

David Lantz

Upon the cross of Jesus my eye at times can see the very dying form of One who suffered there for me. Face the cross, He hangs there in your place. See the Lamb upon the killing tree. Stand and look into the Savior's face as on the cross. He dies for you and me. Face the cross and see the dying Son. See the Lamb upon the killing tree.

See His anguish and His tears of love. Face the cross, He dies to set us free. Turn not away, turn not away. His nail-pierced hands are reaching out to you. Look upon the One without a sin, Spotless Lamb upon the killing tree. Feel His pain and love from deep within. So great a price, yet paid so willingly. Turn not away, face the cross. Face the One who suffers in your place, see the Lamb upon the killing tree. Light of the world, now clothed in darkness grim as on the cross, He hangs in agony. Face the cross and turn not away. His nail pierced hands are reaching out to you.

Turn not away, behold His wounded side. Turn not away, behold the crucified. Face the cross, He hangs there in your place. Face the cross, and see the King of Grace. Face the cross, and see the King of Grace. Turn not away. Face the cross.